

**TALBOT COUNTY BOARD OF ELECTRICAL EXAMINERS
MINUTES OF THE JANUARY 19, 2017 MEETING**

ATTENDEES

Chris Kleppinger
Tim Fluharty
Joe Secrist
Don English
Maria Brophy

Meeting was called to order at 1:00 p.m.

Minutes from the December 15th meeting were read by Joe Secrist. A minor correction was made to the minutes. A motion was made by Tim Fluharty to approve the minutes as corrected and was seconded by Don English.

OLD BUSINESS

Review of the proposed Text Amendment to the County's Floodplain Legislation for private piers. The Amendment classifies electrical equipment as a "subpanel" instead of an "electrical component", and also includes specific criteria for the private pier having to be located at or above the FPE. Mary Kay Verdery stated that, depending on the property, if it is not possible or practical to raise a subpanel serving a private pier to the FPE using local code requirements, or if the vertical distance from the lowest finish grade to the bottom of the subpanel is greater than 30 inches, than the panel height may be reduced to no less than 1 foot above the BFE. It was determined that the pier shall have separate GFI circuits in the subpanel, as required by the NEC, and must be connected to a clearly marked breaker at the main panel board. An Elevation Certificate is required for each permit to show that the equipment is in compliance. Mary Kay will revise the proposed Text Amendment and have it sent to the Board. In order to notify Electricians of the Amendment, Brent is going to contact MDIA for an email list. Mary Kay is going to create a brochure.

Review of the RFP for Electrical Inspection Services and Electrical Permitting.

NEW BUSINESS

Review of license applications.

Brent Garner and Mary Kay Verdery are meeting with the Law Office to discuss the RFP for Electrical Inspection Services and Electrical Permitting.

The Board received copies of the revised Text Amendment to the County's Floodplain Legislation. A motion was made by Don English to approve the Text Amendment and was seconded by Joe Secrist. Chris Kleppinger would like to know when the Text Amendment will be introduced to the County Council.

Meeting was adjourned at 1:39 p.m.

Next meeting will take place on February 16, 2017.