COUNTY COUNCIL

OF

TALBOT COUNTY, MARYLAND

2016 Legislative Session, Legislative Day No.: February 9, 2016

Bill No.: 1325

Expiration Date: April 14, 2016

Introduced by: Mr. Bartlett, Mr. Callahan, Mr. Pack, Ms. Price, Ms. Williams

A BILL TO REPEAL AND RE-ENACT THE TALBOT COUNTY, MARYLAND, FLOOD INSURANCE RATE MAP PANELS AS LISTED ON THE INDEX, MAP NUMBER 24041CIND0B, DATED JULY 20, 2016, TO ESTABLISH THE DIGITALLY REFERENCED FLOOD AREA BOUNDARIES, AND TO REPEAL AND RE-ENACT THE FLOOD INSURANCE STUDY REPORT, TO BECOME EFFECTIVE ON JULY 20, 2016

By the Council: February 9, 2016

Introduced, read first time, ordered posted, and public hearing scheduled on Tuesday, March 8, 2016 at 2:00 p.m. in the Bradley Meeting Room, South Wing, Talbot County Courthouse, 11 North Washington Street, Easton, Maryland 21601.

By Order Susan W. Moran

Susan W. Moran, Secretary

A BILL TO REPEAL AND RE-ENACT THE TALBOT COUNTY, MARYLAND, FLOOD INSURANCE RATE MAP PANELS AS LISTED ON THE INDEX, MAP NUMBER 24041CIND0B, DATED JULY 20, 2016, TO ESTABLISH THE DIGITALLY REFERENCED FLOOD AREA BOUNDARIES, AND TO REPEAL AND RE-ENACT THE FLOOD INSURANCE STUDY REPORT, TO BECOME EFFECTIVE ON JULY 20, 2016

SECTION ONE: BE IT ENACTED BY THE COUNTY COUNCIL OF TALBOT COUNTY, MARYLAND that:

1. The *Official Flood Insurance Rate Maps of Talbot County, Maryland* in effect prior to July 20, 2016 shall be and are hereby repealed effective July 20, 2016.

2. The *Official Flood Insurance Rate Maps of Talbot County, Maryland*, which are attached hereto as Exhibit "A", shall be and are hereby adopted effective July 20, 2016.

3. The digital version of the *Official Flood Insurance Rate Maps of Talbot County, Maryland* adopted by paragraph two (2) above, attached hereto as Exhibit "B", and hereby incorporated by reference, shall be, and are hereby adopted effective July 20, 2016. In the event of a conflict between the printed and digital versions, the digital version controls.

4. The *Flood Insurance Study Report*, in effect prior to July 20, 2016, shall be and is hereby repealed effective July 20, 2016. The *Flood Insurance Study Report,* attached hereto as Exhibit "B", which is incorporated by reference herein, shall be and is hereby adopted effective July 20, 2016.

SECTION TWO: The Department of Planning and Zoning shall ensure that, where applicable, each project submittal utilizes the digitally generated flood zone boundary as shown on the *Official Flood Insurance Rate Maps of Talbot County, Maryland (Digital Version).*

SECTION THREE: That the flood zone classification amendments resulting from the adoption of this ordinance shall not affect a development project or activity if, prior to July 20, 2016, the development project or activity receives final subdivision approval, final site plan approval, or any other final approval, or has obtained vested rights.

SECTION FOUR: If any provision of this ordinance or the application thereof to any person or circumstance is held invalid for any reason in a court of competent jurisdiction, the invalidity does not affect other provisions or any other application of this ordinance which can be given effect without the invalid provision or application, and for this purpose the provisions of this ordinance are declared severable.

SECTION FIVE: BE IT FURTHER ENACTED, that the title and a summary of this ordinance shall be published once on the first publication date after enactment of the ordinance in

accordance with County Charter § 213 (c). The title is not a substantive part of this ordinance. If the ordinance is amended, the title may be administratively revised, if required, to conform the title to the content of the ordinance as finally enacted.

SECTION SIX: AND BE IT FURTHER ENACTED, that this ordinance shall take effect on July 20, 2016.

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PUBLIC HEARING

Having been posted and Notice of time, date, and place of hearing, and Title of Bill No. _____ having been published, a public hearing was held on Tuesday, _____ at _____ p.m. in the Bradley Meeting Room, South Wing, Talbot County Courthouse, 11 North Washington Street, Easton, Maryland.

BY THE COUNCIL

Read the third time.

ENACTED: _____

By Order _____
Susan W. Moran, Secretary

Pack -

Williams -

Bartlett -

Price -

Callahan -

EFFECTIVE: _____