

**COUNTY COUNCIL**  
**OF**  
**TALBOT COUNTY, MARYLAND**

2019 Legislative Session, Legislative Day No. : May 14, 2019

Bill No.: 1416

Expiration Date: July 18, 2019

Introduced by: Mr. Callahan, Mr. Divilio, Mr. Leshner, Mr. Pack, Ms. Price

**A BILL TO AMEND CHAPTER 190 OF THE TALBOT COUNTY CODE (ZONING, SUBDIVISION AND LAND DEVELOPMENT) TO ADD “MARINE EQUIPMENT SERVICES AND REPAIR” TO THE TABLE OF LAND USES AND TO ESTABLISH MINIMUM PARKING REQUIREMENTS FOR SUCH USE**

By the Council: May 14, 2019

Introduced, read first time, ordered posted, and public hearing scheduled on Tuesday, June 11, 2019 at 6:30 p.m. in the Bradley Meeting Room, South Wing, Talbot County Courthouse, 11 North Washington Street, Easton, Maryland 21601.

By Order Susan W. Moran  
Susan W. Moran, Secretary

**A BILL TO AMEND CHAPTER 190 OF THE TALBOT COUNTY CODE (ZONING, SUBDIVISION AND LAND DEVELOPMENT) TO ADD “MARINE EQUIPMENT SERVICES AND REPAIR” TO THE TABLE OF LAND USES AND TO ESTABLISH MINIMUM PARKING REQUIREMENTS FOR SUCH USE**

**SECTION ONE:** BE IT ENACTED BY THE COUNTY COUNCIL OF TALBOT COUNTY, MARYLAND, that Chapter 190 of the *Talbot County Code* is hereby amended as set forth in Exhibit “A”, which is attached hereto and incorporated by reference herein.

**SECTION TWO:** If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid for any reason in a court of competent jurisdiction, the invalidity does not affect other provisions or any other application of this Ordinance which can be given effect without the invalid provision or application, and for this purpose the provisions of this Ordinance are declared severable.

**SECTION THREE:** The Publishers of the Talbot County Code, the Talbot County Office of Law, or the Talbot County Department of Planning and Zoning, in consultation with and subject to the approval of the County Manager, shall be authorized to make non-substantive corrections to codification, style, capitalization, punctuation, grammar, spelling, and any internal or external reference or citation to the Code that is incorrect or obsolete, with no further action required by the County Council. All such corrections shall be adequately referenced and described in an editor’s note following the section affected.

**SECTION FOUR:** This Ordinance shall take effect sixty (60) days from the date of its passage.

**EXHIBIT "A"**

<b>KEY</b>	
<b>Boldface</b> .....	Heading or defined term
<u>Underlining</u> .....	Added by Bill
<del>Strikethrough</del> .....	Deleted from law by Bill
* * * .....	Existing law unaffected

\* \* \*

**190-25.2. Table of Land Uses**

Table IV-1. Table of Land Uses												
Use Type	Section Cross-Reference	Conservation Districts				Residential Districts		Village Districts			Commercial/Industrial Districts	
See the subsection of Chapter <u>190</u> listed below for specific requirements.	A	WR		RC	RR	TR	VR	VH	VM	G		
		C	CP							G	LC	C
<b>25.2.F. Marine Uses</b>												
Fisheries activities facilities					S			S	S	S		
Marinas	31.1				S			S	S	S	S	
<u>Marine Equipment Service and Repair</u>								<u>S</u>	<u>S</u>	<u>P</u>	<u>P</u>	
Piers and related facilities: community and private	31.2				S	S	S	S	S			
Ports and related industry											P	
Shoreline stabilization measures	31.3			P	P	P	P	P	P	P	P	
Water-oriented public recreation, education, research areas	31.4				S	S		S	S	S	S	

\* \* \*

**190-41.3 Minimum Parking Requirements for Specific Uses**

<b>Table V-6. Off-Street Parking Requirements</b>	
<b>Land Use</b>	<b>Number of Parking Spaces</b>
Marinas	1 per 2 boat slips, plus 1 per 400 square feet of GFA
<u>Marine Equipment Service and Repair</u>	<u>1 per 500 square feet of GFA</u>
Medical clinics, outpatient facilities, urgent care centers, medical laboratories	1 per 150 square feet of GFA

\* \* \*

**PUBLIC HEARING**

Having been posted and Notice of time, date, and place of hearing, and Title of Bill No. 1416 having been published, a public hearing was held on Tuesday, June 11, 2019 at 6:30 p.m. in the Bradley Meeting Room, Talbot County Courthouse, 11 North Washington Street, Easton, Maryland 21601.

**BY THE COUNCIL**

Read the third time.

ENACTED: June 11, 2019

By Order *Susan W. Moran*  
Susan W. Moran, Secretary

Pack	-	Aye
Divilio	-	Aye
Callahan	-	Aye
Price	-	Aye
Leshner	-	Aye

EFFECTIVE DATE: August 10, 2019