

# ***Talbot County Commission on the Aging***

## ***Meeting Agenda***

Wednesday, May 10, 2017

8:30 a.m. – Senior Center

- I. Call to order
- II. Introductions
- III. Approval of Minutes
- IV. Treasurers Report
- V. Election of Chairman
- VI. Regional Commission on Aging Meeting
- VII. Emergency Services Presentation
- VIII. Senior Supply Drive
- IX. Report from Area Agency on Aging
- X. Adjournment