

**COUNTY COUNCIL**

**OF**

**TALBOT COUNTY**

2025 Legislative Session, Legislative Day No.: March 11, 2025

Resolution No.: 373

Introduced by: Mr. Callahan, Mr. Stepp

**A RESOLUTION TO AMEND THE TALBOT COUNTY COMPREHENSIVE WATER AND SEWER PLAN BY RECLASSIFYING AND REMAPPING A PORTION OF CERTAIN REAL PROPERTY LOCATED AT 24500 ROLLES RANGE ROAD, ST. MICHAELS, MARYLAND, AND FURTHER DESCRIBED AS TAX MAP 23, PARCEL 41, FROM "UNPROGRAMMED" TO "S-1," IMMEDIATE PRIORITY STATUS PURSUANT TO AN APPLICATION FILED BY ROLLES RANGE PARTNERS, LLC**

By the Council: March 11, 2025

Introduced, read the first time, and ordered posted, with Public Hearing scheduled on Tuesday, April 8, 2025, at 5:30 p.m. in the Bradley Meeting Room, South Wing, Talbot County Courthouse, 11 North Washington Street, Easton, Maryland 21601.

By order:



Susan W. Moran, Secretary

**A RESOLUTION TO AMEND THE TALBOT COUNTY COMPREHENSIVE WATER AND SEWER PLAN BY RECLASSIFYING AND REMAPPING A PORTION OF CERTAIN REAL PROPERTY LOCATED AT 24500 ROLLES RANGE ROAD, ST. MICHAELS, MARYLAND, AND FURTHER DESCRIBED AS TAX MAP 23, PARCEL 41, FROM “UNPROGRAMMED” TO “S-1,” IMMEDIATE PRIORITY STATUS PURSUANT TO AN APPLICATION FILED BY ROLLES RANGE PARTNERS, LLC**

**WHEREAS**, on October 22, 2002, the County Council of Talbot County (the “County Council”) adopted Resolution No. 100, which updated the Talbot County Comprehensive Water and Sewer Plan (the “CWSP”) through the 2002 Report of the Review; and

**WHEREAS**, the Maryland Department of the Environment (“MDE”) approved Resolution No. 100 on February 20, 2003; and

**WHEREAS**, Rolles Range Partners, LLC (the “Owner”) is the owner of certain real property located at 24500 Rolles Range Road, St. Michaels, Maryland, and further described as Tax Map 23, Parcel 41, which property consists of 8.520± acres and is improved; and

**WHEREAS**, a portion of the foregoing property was reclassified and remapped from “Unprogrammed” to “S-1,” Immediate Priority Status on May 12, 2020, pursuant to Resolution No. 282, as Amended, as more fully shown on Exhibits A and B hereto as “Existing Sewer Service Area George Brooks House, 24500 Rolles Range Road Tax Map 23, Parcel 41”; and

**WHEREAS**, the Owner has submitted an Application for an Amendment to the CWSP for Change of Priority Status to change the sewer classification of an additional portion of the foregoing property from “Unprogrammed” to “S-1,” Immediate Priority Status, as more fully shown on Exhibits A and B hereto as “Proposed Sewer Service Area George Brooks House, 24500 Rolles Range Road Tax Map 23, Parcel 41” (the “Property”); and

**WHEREAS**, the County Engineer has evaluated and confirmed the feasibility of extending public water and sewer to the Property and requested that the Talbot County Office of Law prepare this amendment to the CWSP to facilitate extension of public sewer thereto; and

**WHEREAS**, in accordance with the requirements of Md. Code Ann., Envir. § 9-506(a)(1)(i), the proposed CWSP amendment set forth herein has been submitted to the Talbot County Planning Commission (the “Planning Commission”), as well as the Talbot County Public Works Advisory Board, for review for consistency with planning programs for the area; and

**WHEREAS**, on \_\_\_\_\_, 2025, the Planning Commission certified that the proposed CWSP amendment set forth herein is consistent with the Comprehensive Plan as required by Md. Code Ann., Envir. § 9-506(a)(1)(ii).

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF TALBOT COUNTY, MARYLAND**, that the Talbot County Comprehensive Water and Sewer Plan shall be and is hereby amended as follows:

**SECTION ONE:** The above recitals are hereby incorporated as if fully set forth herein.

**SECTION TWO:** Subject to the terms and conditions herein, the CWSP is amended to reclassify and remap the Property from “Unprogrammed” to “S-1,” Immediate Priority Status, as shown on the maps attached hereto as Exhibits A and B and incorporated herein by reference as if fully set forth.

**SECTION THREE:** Sewer service for the Property shall be from the St. Michaels – Region II Wastewater Treatment Plant. The proposed sewer extension shall be designed and constructed in accordance with the current Region II Service Policy and design guidelines.

**SECTION FOUR:** The Property is hereby granted an allocation of three (3) equivalent dwelling units (“EDU”) of sewer capacity, with up to two (2) EDUs allocated to the hotel rooms on the Property and one (1) EDU allocated to the residence on the Property, and with a peak flow allocation of two hundred fifty (250) gallons per day per EDU.

**SECTION FIVE:** The Owner shall be responsible for contracting and paying for all required permits, easements, construction work, and all benefit and connection charges in accordance with a Public Works Agreement (a “PWA”) approved by the County. The PWA shall run with and bind the Property served and shall be filed among the Land Records of Talbot County, Maryland within sixty (60) days from the date of execution of the PWA.

**SECTION SIX:** The Owner shall be responsible for paying a connection fee as defined for the Region II Wastewater System before commencing construction to connect the Property to the force main. Such connection shall be subject to periodic charges, tariffs, and policies as may be adopted from time to time.

**SECTION SEVEN:** The Owner shall be solely responsible for all costs incurred for design, engineering, construction, inspection, and testing that may be reasonably required, as determined by the County Engineer, to connect the Property to the force main, including, without limitation, any material, pumps, saddles, or other equipment, and for all costs incurred for ongoing maintenance and repair.

**SECTION EIGHT:** No sewer service shall be available to any area beyond the existing Property to be served. No other properties, lots, or parcels, including any future reconfiguration or recombination of the Property, shall be entitled to service or capacity unless and until the CWSP is amended to permit such service.

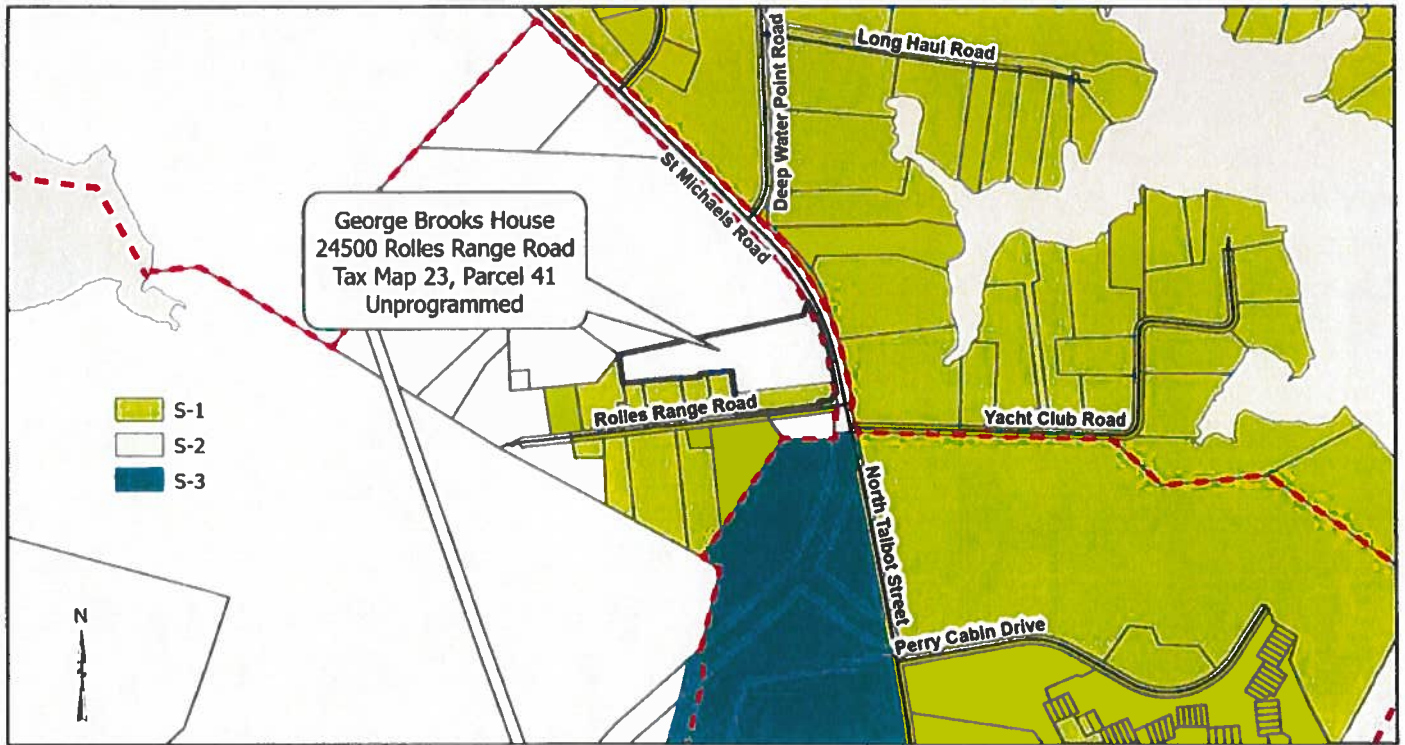
**SECTION NINE:** The design shall be consistent with the design standards for similar projects in the Region II Service Area, shall be subject to review and approval by the County Engineer, and shall include design features, components, and materials as the County Engineer or their designee may reasonably require, including the ability to isolate the connection.

**SECTION TEN:** The Owner shall be solely responsible for all remediation, mitigation, damages, charges, fines, penalties, or other costs imposed, levied, or assessed at any time by any federal, State, or local enforcement agency for any environmental damage or violation of law caused by or resulting from the Owner’s connection to the force main. The Owner shall indemnify and hold the County harmless from and against all such claims, actions, suits, damages, losses, or expenses, of any kind, nature, or description whatsoever.

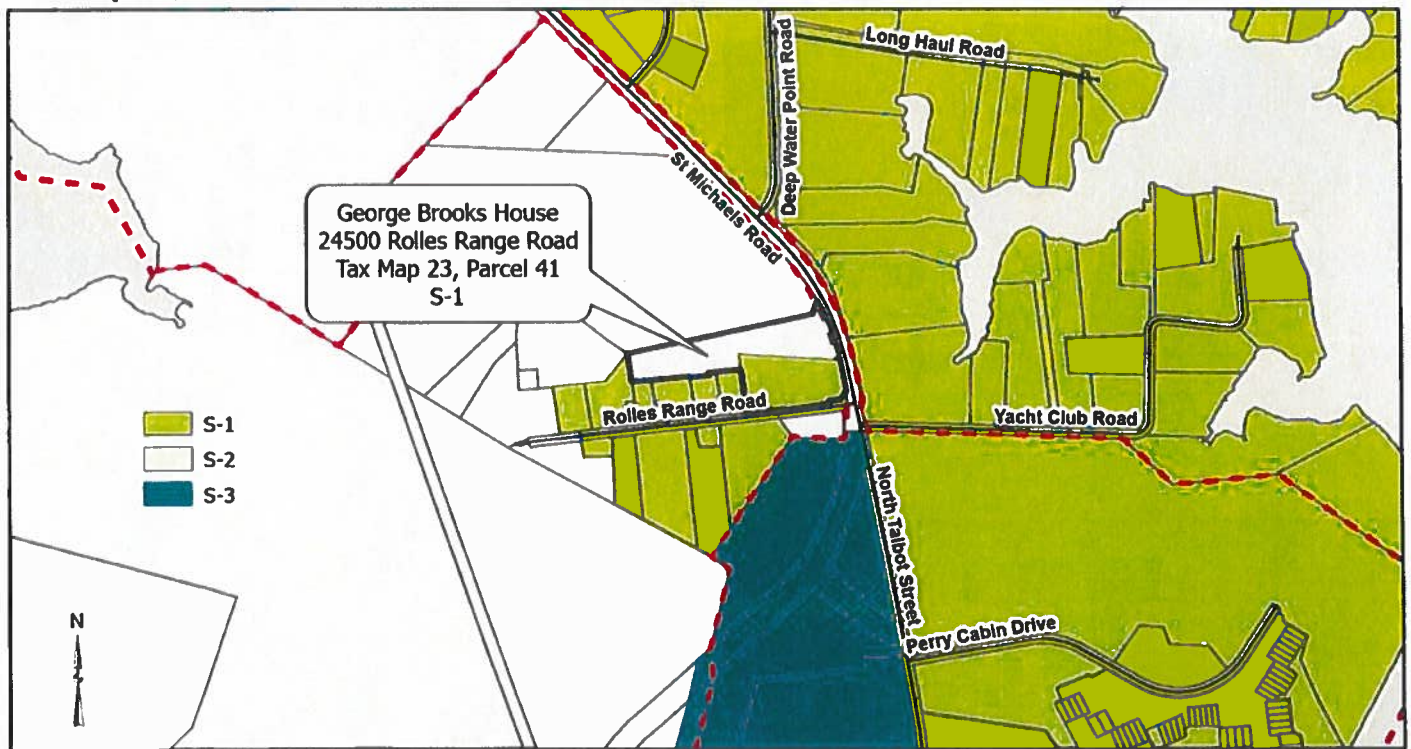
**SECTION ELEVEN:** This Resolution shall not modify, excuse, or supersede any other requirements for ongoing compliance with all applicable federal, State, and local statutes, ordinances, rules, or regulations, including without limitation all conditions and requirements of all permits and approvals necessary for connection to the force main.

**SECTION TWELVE:** This Resolution shall take effect immediately upon the date of its adoption.

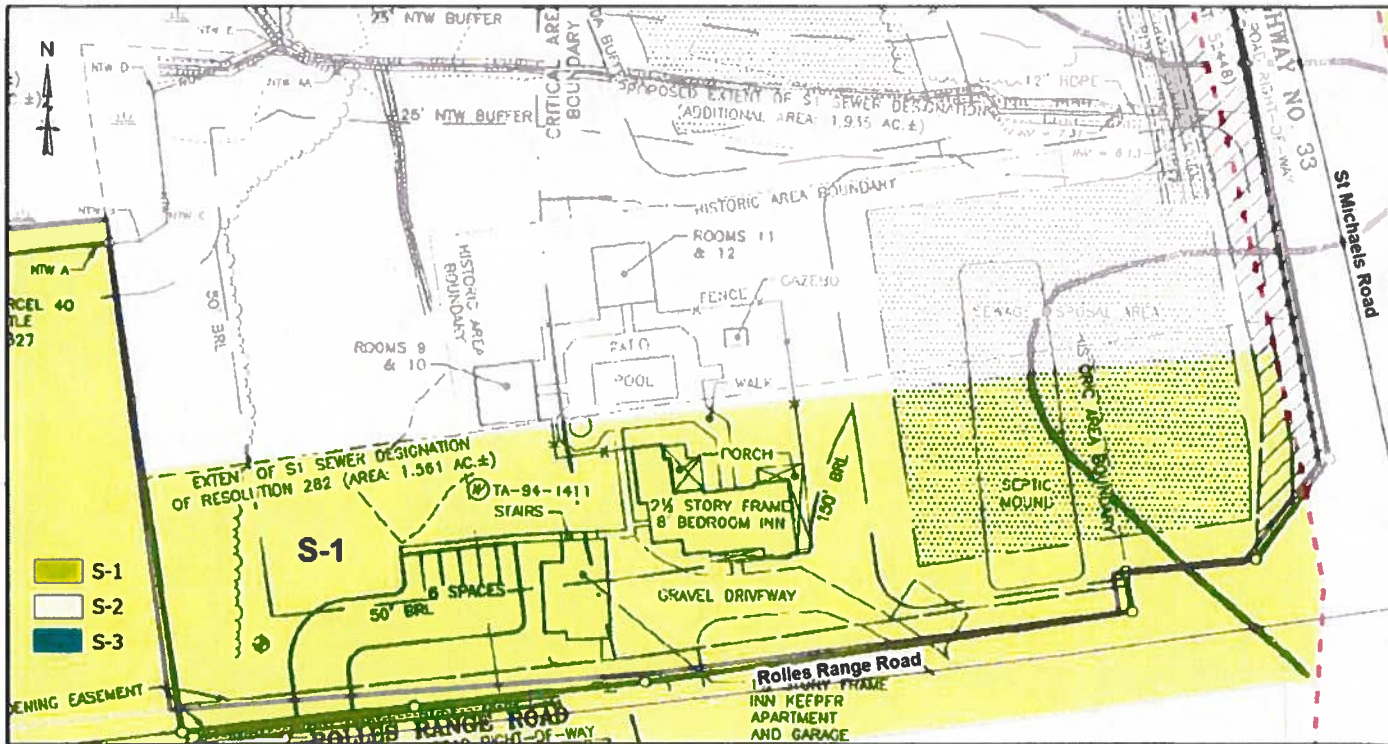
**Existing Sewer Service Area**  
**George Brooks House, 24500 Rolles Range Road**  
**Tax Map 23, Parcel 41**



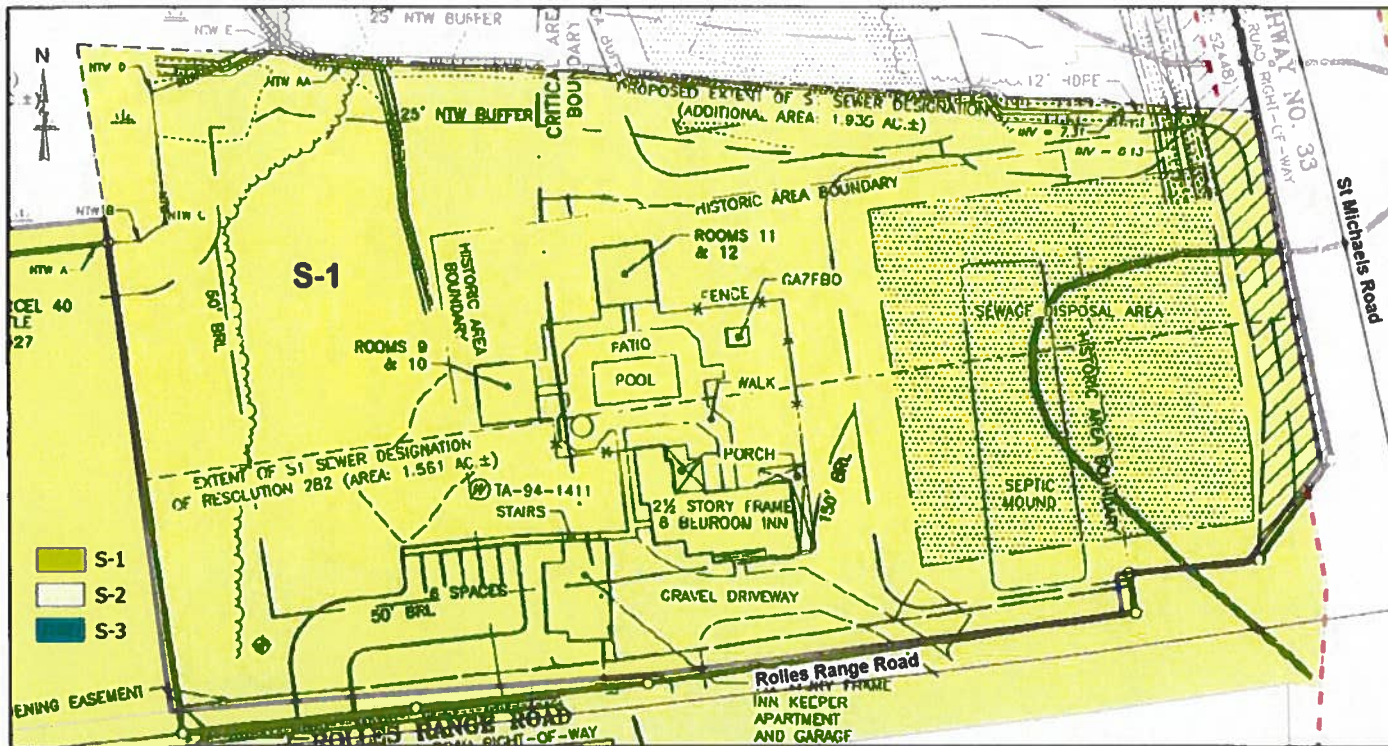
**Proposed Sewer Service Area**  
**George Brooks House, 24500 Rolles Range Road**  
**Tax Map 23, Parcel 41**



**Existing Sewer Service Area**  
**George Brooks House, 24500 Rolles Range Road**  
**Tax Map 23, Parcel 41**



**Proposed Sewer Service Area**  
**George Brooks House, 24500 Rolles Range Road**  
**Tax Map 23, Parcel 41**



**PUBLIC HEARING**

Having been posted and Notice, Time and Place of Hearing, and Title of Resolution No. \_\_\_ having been published, a public hearing was held on Tuesday, \_\_, 2025, at 5:30 p.m. in the Bradley Meeting Room, South Wing, Talbot County Courthouse, 11 North Washington Street, Easton, Maryland.

**BY THE COUNCIL**

Read the second time:

Adopted: \_\_\_\_\_

By Order: \_\_\_\_\_  
Susan W. Moran, Secretary

Callahan -

Stepp -

Leshner -

Mielke -

Haythe -

Effective: \_\_\_\_\_