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COUNTY COUNCIL OF TALBOT COUNTY, MARYLAND
Council Meeting
July 22, 2025; 5:00 p.m.
Council Chambers, Easton, Maryland
COUNCIL MEMBERS:
Chuck F. Callahan
Pete Lesher
Lynn L. Mielke
Reported by
Diane Houlihan

	Tailot County Council Meeting July 22, 202			
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1	TRANSCRIPT OF PROCEEDINGS	1	evening.	
2		2	So every year we are given Program Open	
3	MR. CALLAHAN: I want to welcome	3	Space funds from the State through DNR. And	
4	everybody. If everybody could go ahead and	4	every year we can allocate that money towards	
5	please stand for the prayer and the Pledge of	5	different development projects for acquisitions	
6	Allegiance of the Flag.	6	that, projects that Parks and Recreation does.	
7	(Prayer and Pledge of Allegiance.)	7	So this year, we are putting in our annual	
8	MR. CALLAHAN: Okay. I want to welcome	8	program. This just goes to DNR and it just	
9	everybody tonight.	9	tells them kind of a general idea of what we	
10	Unfortunately Ms. Haythe and Mr. Stepp	10	are looking to use those funds for this year.	
11	can't make it tonight. So we wish them the	11	We do have like five years to use up the	
12	best and wish they were here.	12	funds in development. So some of the funds we	
13	So let's go ahead and get started with the	13	are banking for different projects that we have	
14	agenda, Council. Is there any additions,	14	coming up.	
15	deletions, or corrections to the agenda	15	MR. CALLAHAN: I see.	
16	tonight?	16	MS. GILMER: So this year we are looking	
17	MS. MIELKE: No.	17	to put in our Program Open Space annual program	
18	MR. CALLAHAN: Okay. Hearing none, the	18	for the playground replacement at Home Run	
19	chair moves that the agenda be accepted as	19	Baker Park and Sports Complex in Trappe.	
20	unanimous consent.	20	This playground is about 20 years old. It	
21	Next is the minutes on June 10th and	21	was put in around 2006. So it's due for	
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1	July 1st. Council has had a chance to take a	1	replacement.	
2	look at that. Is there any additions,	2	We're looking to do a surface that is all	
3	deletions, or corrections to the minutes?	3	accessible and ADA complaint. Hoping to use	
4	MS. MIELKE: No.	4	our funds wisely so that we don't have to do	
5	MR. CALLAHAN: Hearing none, the chair	5	mulch and just put a really nice playground	
6	moves that the minutes be accepted as unanimous	6	there to replace what's already there.	
7	consent.	7	MR. CALLAHAN: Okay. That sounds great.	
8	Next is the disbursements of July 15th and	8	Okay.	
9	July 22nd. Is there any additions, deletions,	9	MR. STAMP: Is part of that also sprucing	
10	or corrections to that? Okay. Hearing none,	10	up the baseball field as well?	
11	the chair moves that the disbursements be	11	MS. GILMER: Yeah. So we're also looking	
12	accepted as unanimous consent.	12	to maybe possibly work we're still working	
13	First up tonight on the agenda is Program	13	with the Little League to figure out exactly	
14	Open Space. Emily, you want to come on up.	14	what projects, but some things are the	
15	MS. GILMER: Yup.	15	bullpens, adding bullpens to the field and just	
16	MR. CALLAHAN: Okay. Tell us some good	16	different minor fixes.	
17	things about that, Parks and Rec.	17	MR. CALLAHAN: Okay.	
18	MS. GILMER: So thank you. I'm Emily	18	MS. GILMER: Will be kind of thrown in	
19	Gilmer. I am the director of Parks and	19	there.	
20	Recreation for Talbot County. And thank you	20	We're looking to keep our budget for the	
21	for allowing me to make this presentation this	21	playground to be around 250 to 75-ish. And	
	101 allowing the to make this presentation this	-1	praj 51 outle to be allound 250 to 75 isin. Tille	

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1	then the excess fees would be for ball field	1	replace different playgrounds around the	
2	fixes.	2	county.	
3	MR. CALLAHAN: Okay.	3	So they're all coming up on their 20-year	
4	MS. GILMER: Program Open Space does cover	4	lifespan. Most of them were put in in 2008,	
5	90 percent. It's a grant, 90 percent. And	5	2009, and now is the time to start that	
6	then we do need ten percent local funds.	6	replacement project.	
7	MR. CALLAHAN: Okay. All right. So do we	7	So, you know, we're looking at Cordova	
8	want to	8	Park, we're looking, not this year but in the	
9	MR. LESHER: Well, we, we have people out	9	future, Perry Cabin, replacing those	
10	there who are, of course, wondering about Home	10	playgrounds there. But also just doing some	
11	Run Baker and why is our park named for Home	11	minor fixes because a lot of that stuff hasn't	
12	Run Baker.	12	been funded with Program Open Space for 20	
13	A native son of Trappe born in 1886 and	13	years. So we're looking to make improvements	
14	debuted with the Philadelphia Athletics in	14	at those parks.	
15	1908. He was prominent third baseman in Major	15	MR. LESHER: Thank you.	
16	League Baseball from that year until 1922.	16	MS. GILMER: Yup.	
17	Played for first the Athletics and then later	17	MR. CALLAHAN: Okay. So is there a motion	
18	the Yankees.	18	to go ahead and move forward with the plan as	
19	Earned his nickname Home Run Baker due to	19	presented?	
20	his impressive power hitting during the dead	20	MS. MIELKE: So moved.	
21	ball era. They didn't hit as many home runs	21	MR. LESHER: This requires Council action?	
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1	back then, particularly during the 1911 World	1	MR. CALLAHAN: Yup, yup.	
2	Series, he did hit a number of crucial home	2	MS. MIELKE: So moved.	
3	runs. And the press dubbed him Home Run Baker,	3	MR. LESHER: I'll second.	
4	a name that stuck for the rest of his Major	4	MR. CALLAHAN: Okay. We got a motion and	
5	League career. And ultimately, he was then	5	second. Madam Secretary, could you call the	
6	inducted into the Baseball Hall of Fame in	6	vote.	
7	1955. From Talbot County.	7	SECRETARY: Mr. Callahan.	
8	MR. CALLAHAN: That's good. That's good.	8	MR. CALLAHAN: Aye.	
9	So okay. Thank you, Pete.	9	SECRETARY: Mr. Lesher.	
10	MR. LESHER: I did have one question.	10	MR. LESHER: Aye.	
11	MR. CALLAHAN: Yes.	11	SECRETARY: Ms. Mielke.	
12	MR. LESHER: This is the first time I can	12	MS. MIELKE: Aye.	
13	remember talking about Program Open Space funds	13	MR. CALLAHAN: Okay. Thank you.	
14	going to anything other than the gymnasium out	14	MS. GILMER: Thank you very much. Have a	
15	at the Talbot County Community Center.	15	good evening.	
16	And can you tell us about the status of	16	MR. CALLAHAN: Okay. Madam Secretary,	
17	that and how we're able to are we, in fact,	17	introduction to administrative resolution,	
18	now able to dedicate POS funding to other	18	please.	
19	purposes around the county?	19	SECRETARY: Administrative resolution.	
20	MS. GILMER: Yeah. So with the next few	20	Issuance by the Maryland Environmental Service	
21	years, you'll actually be hearing me again to	21	of its revenue bonds to fund costs of cell	
41	years, you it actually be hearing the again to	41	of its revenue bonds to fund costs of cell	

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1	number five and cell number one at the	1	with Kent, Queen Anne's, and Caroline Counties	
2	Mid-Shore Regional Landfill and related costs	2	that joined with the Maryland Environmental	
3	and matters relating thereto.	3	Service in an agreement that implemented a	
4	An administrative resolution for the	4	regional solution to the county's solid waste	
5	purpose of acknowledgement and acceptance by	5	disposal needs by creating the Mid-Shore	
6	the County Council of Talbot County, Maryland,	6	Regional Landfill, which we call Mid-Shore I	
7	the county, of the planning, design,	7	and Mid-Shore II, which is in Ridgely.	
8	construction, equipping, and operation of cell	8	Within the agreement, MES is authorized to	
9	number five and cell number one of the	9	issue bonds to finance the cost of the	
10	Mid-Shore II Regional Landfill in Caroline	10	construction of the landfills.	
11	County, Maryland, by the Maryland Environmental	11	This administrative resolution seeks	
12	Service, the service. And the issuance by the	12	Council's approval to acknowledge and accept	
13	service of its revenue bonds in a maximum	13	the issuance by the Maryland Environmental	
14	original aggregate principal amount not to	14	Service of revenue bonds that will fund the	
15	exceed \$28 million for such purpose and related	15	creation and operation of cell number five and	
16	purposes as contemplated under the existing	16	cell number one of the Mid-Shore II Regional	
17	waste disposal service agreement, the service	17	Landfill in Ridgely, Caroline County.	
18	agreement, between the service and the county,	18	There are revenue bonds that will be	
19	as described herein.	19	repaid by revenue or provided by the tipping	
20	Acknowledging the county's continuing	20	fees charged at the Mid-Shore II Regional	
21	obligations under the service agreement and as	21	Landfill. These are not direct bonds or debt	
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1	described herein. Authorizing the approval,	1	that is held by Talbot County. However, the	
2	execution, and delivery of any additional	2	county is contingently liable for the debt	
3	documents, certificates, or instruments related	3	related to Mid-Shore Regional Landfills.	
4	to the contemplated financing by the service,	4	Per the fiscal year 2024 financial	
5	including a continuing disclosure agreement,	5	statements for MES, the approval of this	
6	and generally relating to the issuance by the	6	sorry. The total outstanding debt for the	
7	service of such revenue bonds and the service	7	Mid-Shore Region Landfill is \$17,297,963.	
8	agreement.	8	MR. CALLAHAN: Okay. Sounds good.	
9	MR. CALLAHAN: Okay. Thank you, Madam	9	Any questions from Council?	
10	Secretary.	10	MS. MIELKE: No.	
11	Welcome, Martha.	11	MR. LESHER: My understanding, Ms. Sparks,	
12	MS. SPARKS: Good evening, Council.	12	is that this sounds like a lot of money for a	
13	Martha Sparks, finance director for Talbot	13	place to throw our trash, but these places are,	
14		14	to meet federal requirements, are not	
15	County. Just reached my three-year anniversary, by	15	inexpensive to operate, and to build and	
16	MP CALLAHAN: Nice Good	16	operate, and that by building the additional	
17	MR. CALLAHAN: Nice. Good.	17	cells in Ridgely at Mid-Shore II, we're staving	
18	MR. LESHER: Congratulations.	18	off the day and the more expensive bill that	
19	MR. CALLAHAN: Congrats.	19	will come with building the next landfill up in	
20	MS. SPARKS: As you're aware, Talbot	20	Queen Anne's County?	
21	County is a member of a four-county partnership	21	MS. SPARKS: That is correct.	

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1	MR. CALLAHAN: Okay. This is going to	1	sewer service, rebuild the Royal Oak pump
2	take action. Is there a motion?	2	station, and connect properties to the
3	MS. MIELKE: So moved.	3	St. Michael's Region II wastewater treatment.
4	MR. LESHER: Second.	4	These general obligation bonds would
5	MR. CALLAHAN: Okay. We got a motion and	5	reimburse construction costs already incurred
6	second. Madam Secretary, could you call the	6	or will be incurred because of this
7	vote.	7	construction project.
8	SECRETARY: Mr. Callahan.	8	Resolution 235 was adopted in
9	MR. CALLAHAN: Aye.	9	November 2016, and the resolution extended
10	SECRETARY: Mr. Lesher.	10	sewer into the subdivisions of I'm not going
11	MR. LESHER: Aye.	11	to pronounce this right. Averly, Averly.
12	SECRETARY: Ms. Mielke.	12	How do you pronounce that?
13	MS. MIELKE: Aye.	13	MR. CALLAHAN: Aveley Farms.
14	SECRETARY: Oh, Mr. Stepp. Excuse me.	14	MS. SPARKS: Aveley Farms?
15	MR. CALLAHAN: Yup.	15	MR. CALLAHAN: Yeah.
16	MR. THOMAS: Aye.	16	MS. SPARKS: Okay. Doncaster, North
17	MR. CALLAHAN: Okay. Great. Okay. Next	17	Bend, The Rest, and Arcadia Shores, as well as
18	on the agenda is introduction of legislation.	18	certain subdivided tier 3C areas along Royal
19	SECRETARY: A bill to authorize Talbot	19	Oak Road, Long Haul Road, Yacht Club Road, and
20	County, Maryland, the county, to borrow not	20	Rolles Range Road.
21	more than \$7,018,942 in order to finance and	21	In 2017 and '18, The Rest, Long Haul Road,
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1	refinance improvements to certain wastewater	1	and Yacht Club Road force mains were installed
2	facilities and sanitary district facilities in	2	and properties connected. During this time, it
3	the county and to effect such borrowing by the	3	was determined that the Royal Oak pump station
4	issuance and sale of one or more series of its	4	was also failing. So engineering was turned
5	general obligation bonds payable from ad	5	toward the rehabilitation of the pump station.
6	valorem taxes to be levied by the county.	6	In phase one of Resolution 235, the design
7	Exempting the bonds from the provisions of	7	and rehabilitation of Royal Oak pump station
8	Section 19-205 and 19-207 of the Local	8	was completed in 2024.
9	Government Article of the Annotated code of	9	Phase two, the force main and curve valve
10	Maryland. Authorizing the consolidation of	10	installation in the areas noted above was
11	separate series of bonds into one or more	11	substantially completed in 2024.
12	bonds. Authorizing the refunding of such	12	Phase three continues with the connection
13	bonds, and relating generally to the issuance	13	of the properties listed above to the sewer
14	and sale of such bonds for such purposes.	14	system.
15	MR. CALLAHAN: Okay.	15	This construction project is currently
16	MS. SPARKS: Good evening again, Council.	16	underway and will run until early 2027.
17	This debt issuance through MDE is for our	17	Currently, there are 90 properties of the 254
18	Talbot County sanitary district and is related	18	from phase two that have signed up, connected,
19	to construction costs related to Resolution	19	and with 30 connections completed. So we are
20	235.	20	well on our way to making this a successful
21	Resolution 235 has been working to extend	21	project for the sanitary district.

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1	MR. CALLAHAN: That's great. Good, good.	1	meeting seeking introduction or passing of this	
2	Any discussion or questions, Council?	2	legislation as well.	
3	MR. LESHER: No. Glad to see this	3	Just a quick brief. This is about the	
4	reaching its next step.	4	dissolved air flotation, also called food	
5	MS. SPARKS: We've been trying for a long	5	processing residuals.	
6	time to get it to this step.	6	DAF, or dissolved air flotation, is	
7	MR. CALLAHAN: So this requires just a	7	another way of consolidating solids out of a	
8	show of hands.	8	wastewater treatment plant. This is	
9	MR. LESHER: For introduction?	9	essentially just a process to remove sludge	
10	MR. CALLAHAN: Yup.	10	from wastewater in the treatment process. And	
11	MR. LESHER: So introduced by Callahan,	11	some use that as fertilizer.	
12	Lesher, and Mielke.	12	This essentially seeks to create	
13	MR. CALLAHAN: Okay. Good job,	13	definitions in our zoning code to allow for	
14	Ms. Sparks.	14	certain types of storage for these DAF or food	
15	MS. SPARKS: Thank you.	15	residuals in the county.	
16	MR. CALLAHAN: Okay.	16	Our other local jurisdictions, such as	
17	SECRETARY: This will be known as Bill	17	Caroline and Dorchester, have enacted similar	
18	Number 1619, and the public hearing will be	18	legislation in the past year to restrict where	
19	held on Tuesday, August 12th, at 5:30 p.m.	19	these are placed on farms and different	
20	MR. CALLAHAN: Okay. Thank you, Madam	20	agricultural operations in the counties that	
21	Secretary. Okay. All right.	21	they have.	
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1	Next on the agenda would be Bill 1617,	1	And this is essentially our way of doing	
2	Madam Secretary.	2	that here in Talbot County as well.	
3	SECRETARY: Bill Number 1617, a bill to	3	Here to answer any questions. But just	
4	amend Chapter 190, zoning, subdivision, and	4	looking forward to hopefully having this as a	
5	land development, of the Talbot County Code for	5	land use in our county code.	
6	the purposes of enacting regulations regarding	6	MR. CALLAHAN: Okay. Any questions,	
7	dissolved air flotation, DAF, residuals, food	7	Council?	
8	processing residuals, and liquid organic soil	8	MS. MIELKE: No.	
9	amendments, providing that the storage of such	9	MR. LESHER: I will say that this is one	
10	materials is a permitted use in the	10	of the more technical issues that we've dealt	
11	agricultural conservation, AC, countryside	11	with.	
1		1.0	And I just want to express my appreciation	
12	preservation, CP, western rural conservation,	12	And I just want to express my appreciation	
12 13	preservation, CP, western rural conservation, WRC, and rural conservation, RC, zoning	12	for the staff and for the Planning Commission	
13	WRC, and rural conservation, RC, zoning	13	for the staff and for the Planning Commission	
13 14	WRC, and rural conservation, RC, zoning districts, and defined terms associated	13 14	for the staff and for the Planning Commission in working out the details of this such that	
13 14 15	WRC, and rural conservation, RC, zoning districts, and defined terms associated therewith.	13 14 15	for the staff and for the Planning Commission in working out the details of this such that when we heard the public hearing, we didn't	
13 14 15 16	WRC, and rural conservation, RC, zoning districts, and defined terms associated therewith. MR. CALLAHAN: Okay. Great. Good	13 14 15 16	for the staff and for the Planning Commission in working out the details of this such that when we heard the public hearing, we didn't hear resistance to this, we didn't hear	
13 14 15 16 17	WRC, and rural conservation, RC, zoning districts, and defined terms associated therewith. MR. CALLAHAN: Okay. Great. Good evening, guys.	13 14 15 16 17	for the staff and for the Planning Commission in working out the details of this such that when we heard the public hearing, we didn't hear resistance to this, we didn't hear concerns about how this was drafted.	
13 14 15 16 17 18	WRC, and rural conservation, RC, zoning districts, and defined terms associated therewith. MR. CALLAHAN: Okay. Great. Good evening, guys. MR. YELTON: Good evening, Council. Thank	13 14 15 16 17 18	for the staff and for the Planning Commission in working out the details of this such that when we heard the public hearing, we didn't hear resistance to this, we didn't hear concerns about how this was drafted. And I appreciate all the work that got	

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1	jurisdiction on the shore that neglects to	1	you, Council.
2	regulate this material.	2	The next one I have is the Historic
3	MR. CALLAHAN: Okay. Any other	3	Preservation Commission. Asking Council
4	discussions? Okay.	4	consideration for the appointment of Mr. Tom
5	This is up for vote. Madam Secretary,	5	Costigan.
6	could you call the vote.	6	MR. LESHER: I move the appointment of Tom
7	SECRETARY: Mr. Callahan.	7	Costigan.
8	MR. CALLAHAN: Aye.	8	MS. MIELKE: Second.
9	SECRETARY: Mr. Lesher.	9	MR. CALLAHAN: Okay. We got a motion and
10	MR. LESHER: Aye.	10	second. Madam Secretary, could you call the
11	SECRETARY: Ms. Mielke.	11	vote, please.
12	MS. MIELKE: Aye.	12	SECRETARY: Mr. Callahan.
13	SECRETARY: Mr. Stepp.	13	MR. CALLAHAN: Aye.
14	MR. THOMAS: Aye.	14	SECRETARY: Mr. Lesher.
15	MR. CALLAHAN: Okay. Good job.	15	MR. LESHER: Aye.
16	MR. TARLETON: Thank you, all.	16	SECRETARY: Ms. Mielke.
17	MR. YELTON: Thank you.	17	MS. MIELKE: Aye.
18	MR. CALLAHAN: Yup. Okay. Clay's stuff	18	MR. STAMP: Thank you, Council. That
19	next.	19	completes the board the committee appointments
20	MR. STAMP: Good evening, Council. Under	20	for this week.
21	county manager report this evening, I have	21	The first item I have from the
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1	several items.	1	departments is Rich Setter here?
2	First is board and committee appointments.	2	MR. CALLAHAN: I don't see Rich.
3	The first one, Talbot County or I'm	3	MR. STAMP: Don't see Rich. Okay.
4	sorry. The Talbot Family Network Board of	4	The first one I have, Council, the Hog
5	Directors. We're requesting your consideration	5	Neck Golf Course is seeking Council approval
6	for the appointment of Ms. Tina Jones to serve	6	for the purchase of a Toro Workman 200-gallon
7	on that commission or Board of Directors. I'm	7	green sprayer in the amount of \$65,028.33 from
8	sorry.	8	Turf Equipment & Supply utilizing a Sourcewell
9	MR. LESHER: I will move the appointment	9	contract, which is a group purchasing contract
10	of Tina Jones.	10	that we normally use.
11	MS. MIELKE: Second.	11	There are sufficient funds in the capital
12	MR. CALLAHAN: Okay. We got a motion and	12	outlay budget for this project.
13	second. Madam Secretary, could you call the	13	MR. CALLAHAN: Okay.
14	vote.	14	MS. MIELKE: You need a motion?
15	SECRETARY: Mr. Callahan.	15	MR. CALLAHAN: Yeah.
16	MR. CALLAHAN: Aye.	16	MS. MIELKE: So moved.
17	SECRETARY: Mr. Lesher.	17	MR. LESHER: Second.
18	MR. LESHER: Aye.	18	MR. CALLAHAN: Got a motion and second.
19	SECRETARY: Ms. Mielke.	19	Madam Secretary, could you call the vote,
20	MS. MIELKE: Aye.	20	please.
21	MR. STAMP: Okay. And the next thank	21	SECRETARY: Mr. Callahan.
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1	MR. CALLAHAN: Aye.	1	plans move forward on that.	
2	SECRETARY: Mr. Lesher.	2	So they will be removed this week. Signs	
3	MR. LESHER: Aye.	3	will be placed up encouraging people to use	
4	SECRETARY: Ms. Mielke.	4	other areas for recycling.	
5	MS. MIELKE: Yes.	5	And then Ray Clarke, who is in the	
6	MR. STAMP: And secondly, Hog Neck Golf	6	audience, will be working to establish a site	
7	Course is seeking the Council's approval to	7	in the Bay Hundred area that will better serve	
8	purchase a reel grinder in the amount of	8	everybody.	
9	\$56,000 from Finch Turf, Incorporated utilizing	9	MR. CALLAHAN: That sounds great. That	
10	sole source procurement as Finch Turf is the	10	sounds great.	
11	only distributor for this equipment in the	11	MR. STAMP: And Council, finally, I would	
12	State of Maryland, the recognized distributor.	12	like to take the opportunity to introduce an	
13	There are sufficient funds in the capital	13	intern that we have. Mr. Caleb Schneck, if you	
14	outlay budget for this procurement.	14	could come up to the table. And I'll join you	
15	MS. MIELKE: So moved.	15	just so you don't have to sit alone out here.	
16	MR. LESHER: Second.	16	So Council, it's exciting. We have Caleb	
17	MR. CALLAHAN: Okay. We got a motion and	17	Schneck here. I would like to introduce him to	
18	second. Madam Secretary, could you call the	18	you. Caleb is an intern. He's interning with	
19	vote.	19	the County Manager's Office.	
20	SECRETARY: Mr. Callahan.	20	He's soon to be a junior at the University	
21	MR. CALLAHAN: Aye.	21	of Maryland in College Park, and he's	
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1	SECRETARY: Mr. Lesher.	1	interested in government and in serving	
2	MR. LESHER: Aye.	2	communities. And he's with us for the rest of	
3	SECRETARY: Ms. Mielke.	3	the month.	
4	MS. MIELKE: Aye.	4	And so far he's been to a number of	
5	MR. STAMP: Council, I have an	5	meetings. He's been out at the airport, he's	
6	announcement I'd like to make if you don't	6	been to Planning & Zoning, he's going to be	
7	mind.	7	going to Corrections. We'll make sure we get	
8	MR. CALLAHAN: Sure.	8	him out after. He'll be spending a day with	
9	MR. STAMP: So due to ongoing concerns,	9	Emergency Services.	
10	the recycling bins at the Perry Cabin Park	10	And when he wraps it up, he's going to	
11	specifically, their incompatibility with nearby	11	give us a report, the department heads a	
12	sports field activities, repeated misuse,	12	report. And we're excited about that because	
13	including household trash, the Council has	13	we work hard every day to do the service for	
14	authorized the Maryland Environmental Service	14	the community. But it would be really	
15	to remove the bins from the park's parking lot.	15	interesting to see what it looks like through	
16	To continue supporting recycling, MES will	16	the eyes of a young man like Caleb.	
17	place bins at the Talbot County Landfill on	17	So Caleb, this is our County Council. And	
18	Barker Lane. Additionally, the Department of	18	I just wanted, again, to introduce you.	
19	Public Works is working to develop a new	19	MR. CALLAHAN: Welcome, Caleb.	
20	recycling site to better serve the Bay Hundred	20	MR. SCHNECK: It's a pleasure being here.	
21	area. And more information will be shared as	21	I'm glad I can help serve the county.	
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1	Hopefully make the plan for the next person,	1	here, a few people.
2	next high schooler, next college kid looking to	2	MR. LESHER: Yes. Those who signed up in
3	come back here and help the county that we grew	3	advance have the privilege of going first.
4	up in kind of.	4	First on the list we have Donna Albright.
5	MR. CALLAHAN: That's great. That's	5	MR. CALLAHAN: Okay. And we'll go ahead
6	great.	6	and start. We have a few people here tonight.
7	Well, you got a good mentor right beside	7	So we'll give you around three minutes or so.
8	you. That's for sure.	8	Okay?
9	MR. STAMP: You hear that?	9	MS. ALBRIGHT: Good evening.
10	MR. SCHNECK: Yes, sir.	10	MR. CALLAHAN: Good evening.
11	MR. CALLAHAN: Exactly. Okay. Any	11	MS. ALBRIGHT: My name is Donna Albright.
12	questions?	12	My husband, Larry Albright, and I own property
13	MS. MIELKE: No. Just welcome aboard.	13	adjacent to Triple Creek Winery.
14	MR. CALLAHAN: Yup.	14	I understand that the amendments to Bill
15	MR. LESHER: Just what the late Senator	15	1618, Chapter 190-26.18 and 190-26.19, apply to
16	Paul Sarbanes told me maybe 20 years ago. We	16	all of Talbot County. However, if these
17	need good people in government, and that	17	amendments are passed, they will personally
18	applies not only to elected office but to all	18	affect us and our neighbors.
19	the staff that serve the public as well.	19	While the aesthetics upset us, for
20	So thank you for stepping up and joining	20	example, barbed wire fencing, security
21	the ranks.	21	lighting, and an industrial building, these
	Page 31		Page 33
1	MR. SCHNECK: Thank you.	1	amendments, if passed, would change the
2	MR. CALLAHAN: Thank you.	2	setbacks from 500 feet to 200 feet from the
3	MR. STAMP: Thank you, Council.	3	residential property lines.
4	And that completes your county manager's	4	Additionally, we are definitely opposed to
5	report for this evening.	5	the continuous odor. These amendments would
6	MR. CALLAHAN: Okay. That sounds good.	6	change from strict odor control to some odor
7	MR. SCHNECK: Thank you.	7	control. I believe Mr. Ferrera advised that
8	MS. MIELKE: There's Rich, Clay.	8	they could not totally 100 percent mitigate all
9	MR. CALLAHAN: Hey, Clay, Rich just come	9	of the odor.
10	in.	10	And the proposed property is .85 miles
11	MR. STAMP: Rich, everything is good.	11	from Chapel District Elementary School.
12	MR. CALLAHAN: Everything is good.	12	We are extremely concerned about ground
13	MS. MIELKE: Free to go.	13	water contamination and depletion of our well.
14	MR. STAMP: You're approved.	14	I've been doing my own research and have
15	MR. SETTER: Oh, well, thank you.	15	learned that cannabis plants require extensive
16	MS. MIELKE: Aw, it was nothing.	16	amounts of water to grow. And the use of
17	MR. LESHER: He just never assumed a	17	pesticides for outside growing, according to my
18	meeting would go this quickly.	18	research, has a strong possibility of ground
19	MR. CALLAHAN: Yup. Exactly.	19	water contamination.
20	Okay. Let's go ahead and start with	20	I joined with many concerned neighbors to
21	public comment. And we got a little list up	21	circulate a petition opposing the amendments to
	<u> </u>		

	Tailoot County C	_	on Meeting July 22, 2025
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1	Bill 1618, Chapter 190-26.18 and 190-26.19, and	1	it.
2	any other changes proposed to the original	2	MR. CALLAHAN: Thank you.
3	bill.	3	MR. LESHER: Thank you.
4	Since Saturday, we have approximately 150	4	And next up is Zach Lister.
5	signatures in opposition. And I will forward	5	MR. LISTER: Hi. My name is Zach Lister.
6	copies of these to the Council.	6	I'm a student at Easton High School, a Boy
7	I also believe you've received many emails	7	Scout with Troop 190, and a resident of
8	as well.	8	Cordova.
9	So prior to voting, if you are still	9	As one of my requirements as a Boy Scout,
10	considering approving the amendments, I ask you	10	I have to complete the Citizenship in the
11	to speak to the health officer of Talbot County	11	Community Merit Badge. Some of these
12	and do your environment impact studies.	12	requirements include attending a Council
13	Thank you for your time.	13	meeting and choosing an issue in my community
14	MR. CALLAHAN: Okay. Thank you.	14	that concerns me and discuss why I agree with
15	MR. LESHER: Thank you. And next up is	15	one point of view than the other.
16	Bill Cep.	16	In preparation, I have watched previous
17	MR. CEP: Good evening, Council President.	17	Town (sic.) Council meetings, in particular the
18	MR. CALLAHAN: Yes.	18	July 8th Council meeting where some prospective
19	MR. CEP: And Council Members. My name is	19	buyers of a property near me were speaking on
20	William Cep. I live at 115690 Cordova Road.	20	Bill 1618 and requesting the proposed setbacks
21	We have been on that farm, I have, for 80	21	and odor regulations to be reduced.
	Page 35		Page 37
1	years. I do not want anything to devalue,	1	I'm here today to speak out against the
2	change the way of life for my children, my	2	request to reduce the bill's regulations, which
3	grandchildren.	3	allow a cannabis processing plant and growing
4	The Chapel District Elementary School is a	4	facility to be so close to a neighborhood.
5	stone's throw from me. There is one field that	5	One of the concerns is odor. These
6	separates this property that you're talking	6	processing facilities release strong and
7	about changing or allowing to change.	7	unpleasant smells that can travel far. Without
8	I don't know the proper numbers of zoning,	8	strict odor control requirements, it will make
9	but I do understand devaluation, upsetting	9	living near the facility unbearable for
10	neighbors, and possibly contamination.	10	families, especially those with young children,
11	I farmed since 1962. And I have never	11	seniors, or anyone with respiratory issues.
12	seen on a schedule F form sale or proceeds from	12	Another issue that brings up concern is
13	marijuana in an agricultural area.	13	the proposal to reduce the setback from
14	So I'm really quite upset about that, and	14	residential areas from 500 to 200 feet without
15	I would hope that you would take this in	15	permission from surrounding residents. There
16	consideration.	16	are already provisions in the bill being
17	There are many neighbors around there.	17	proposed that allows the 500 feet to go down to
18	And if you think it's so good, just drive by	18	200 feet with the permission of the residents.
19	the Spies Farm today. They're packing up	19	Changing this will allow the cannabis plan to
20	moving away. They don't want to stay.	20	be put into place without the consent of the
21		21	_
21	Thank you for your time, and I appreciate	21	people who have to deal with it every day.

	Talbot County C	Jouin	Sil Meeting July 22, 2025
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1	Also, while Chapel Elementary School may	1	MS. MIELKE: Thank you.
2	be over the required distance from schools, in	2	MR. CALLAHAN: Thank you, Bruce.
3	my opinion and many others, that is still too	3	MR. LESHER: Thank you.
4	close. Hundreds of young children go to that	4	That is the end of those who signed up in
5	school a year and shouldn't be exposed to the	5	advance, but it does not mean that this is the
6	smell or the risks of being near a cannabis	6	end of the public comment.
7	processing plant.	7	MR. CALLAHAN: Right. Sure. So anybody
8	Finally, are the unknowns. This is a new	8	that would like to come on up, public comment?
9	industry for our county and in the country in	9	Yes, sir, come on up.
10	general. What long-term effects will the	10	MR. DAVIDSON: My name is Perry Davidson.
11	chemicals leave to the air and water of the	11	I've lived in Talbot County for 30 years. I
12	surrounding area that are used to grow the	12	lived in Centreville for 30 years. I live at
13	plants or reduce the odors emitted by the	13	11170 Meadow Ridge Road.
14	plants? I feel it is better to start off with	14	I am a stone's throw from this property.
15	more restrictions to this industry until we	15	I do feel it would devalue my property.
16	further learn about it.	16	I have grandchildren that come over, and I
17	Thanks so much for your time and listening	17	would not want them to have to look at this.
18	to my opinions.	18	So I would ask you not to let something
19	MR. CALLAHAN: Thank you.	19	like this happen in Talbot County. And it's
20	MR. LESHER: Thank you, Zach. And I'll	20	just not a great idea.
21	editorialize.	21	I appreciate your time. Thank you.
	Page 39		Page 41
1	When we have a member of our, a resident	1	MR. CALLAHAN: Thank you
2	of our county who is under 18 who comes out to	2	MS. MIELKE: Thank you.
3	speak, not even of voting age and yet he feels	3	MR. CALLAHAN: for coming. Okay.
4	passionately enough about an issue to come out	4	Anybody else would like to come up?
5	and speak so passionately and articulately	5	Yes, sir, come on up.
6	about it, people take notice.	6	MR. RIGGIN: My name is Phil Riggin. My
7	And thank you for doing that.	7	address is 29736 Sullivan Drive here in Easton.
8	Next up is Bruce Carroll.	8	I'm here to talk about something different than
9	MR. CAROL: Good evening. My name is	9	what has been discussed.
10	Bruce Carroll. I've lived in Cordova for 39	10	I'm here to actually commend the County
11	years.	11	Council, once again, for doing some really good
12	I'm approximating 250 feet from Triple	12	stuff. Specifically, I've watched you over the
13	Creek. I have three children and one on the	13	last ten months, the amount of time I've been
14	way. And I don't think any parent should have	14	attending these meetings, watched you make
15	to live next to a cannabis farm within a couple	15	public water and sewer connections all over the
16	hundred feet.	16	county. I won't say all over the county.
17	I agree with, like I said, I agree with	17	Probably primarily perhaps down towards
18	everything they say. So I would like you to	18	St. Michael's, but certainly public water and
19	keep that in the back of your head about people	19	sewer connections where people now have well
20	and children.	20	and septic I assume.
21	MR. CALLAHAN: Sounds great.	21	I've seen you use tax dollars for pump

	Tailot County Council Meeting July 22, 2		
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1	stations. I apologize. I was late for this	1	us, that would be great. Okay.
2	particular meeting. I assume that you took	2	Council comments.
3	action on the pending item which would commit	3	MS. MIELKE: I have none.
4	some taxpayer money for improving wastewater	4	MR. CALLAHAN: You have none. Okay.
5	facilities. I assume you did that earlier. If	5	MR. LESHER: I'll just further
6	you didn't, you discussed it.	6	editorialize. I already talked about our
7	What I'm trying to say here is I cannot	7	Scout, Mr. Lister. He is in the troop that
8	think, and I have no way of evaluating it, but	8	where I am an adult leader.
9	I'm going to do some evaluation of it, can't	9	And the requirements for Citizenship in
10	think of another county along the Chesapeake	10	the Community Merit Badge say that you need to
11	Bay that is doing as much or more than Talbot	11	come out and observe a public meeting and be
12	County.	12	prepared to discuss an issue there.
13	You know, these things that I'm talking	13	Mr. Lister went a step farther and
14	about, I mean they're not very sexy issues.	14	testified in public.
15	They're wastewater. You're dealing with sewer,	15	I look forward to attending Mr. Lister's
16	you're dealing with wastewater, all that sort	16	Eagle ceremony, which is still some time off.
17	of thing. But the net effect of that has to be	17	He's got more work to do, but he will get
18	reduced runoff into the Chesapeake Bay. It	18	there.
19	makes no sense that some of that is not going	19	MR. CALLAHAN: He definitely did a good
20	to go into the Chesapeake Bay.	20	job. I'm proud of you. That's for sure.
21	And I said about a month ago that you	21	MS. MIELKE: Keep up the good work.
	Page 43		Page 45
1	folks deserve some sort of recognition from the	1	MR. CALLAHAN: All right. Mr. Lesher, you
2	Chesapeake Bay Foundation. I know a few people	2	want to go ahead and
3	who used to work there, and I'm going to find	3	MR. LESHER: Nothing from you?
4	out what sort of thing they do.	4	MR. CALLAHAN: No, no. I think
5	So you're not here to get credit for	5	MR. LESHER: We're going to have a nearly
6	stuff. I mean that's not what your job is.	6	record short meeting here.
7	But I think credit is due in certain	7	The County Council's next meeting will be
8	circumstances. And I know I've made several	8	held on Tuesday, August 12th, beginning at
9	comments about this, but I would like to do a	9	five o'clock p.m. The Council will be
10	little research. And I do think that the	10	convening in open session at 3:30 p.m. and then
11	county deserves congratulations for what it's	11	adjourning into closed session, as listed on
12	done in its leadership in this area.	12	the statement for closing that meeting.
13	And my time is up.	13	On Tuesday, July 29th, the County Council
14	MR. CALLAHAN: Okay. Thanks, Mr. Riggin.	14	will be holding a work session at four o'clock
15	I appreciate it.	15	p.m. to discuss the proposed administrative
16	MR. LESHER: Thank you.	16	resolution to establish a Senior Citizens Task
17	MS. MIELKE: Thank you.	17	Force. The work session will be held here in
18	MR. CALLAHAN: Great comments. I	18	the Bradley Meeting Room and is open to the
19	appreciate it.	19	public.
20	Okay. Anybody else? Feel free to come	20	Therefore, is there a motion to adjourn
21	up. Want to say anything? Anything good about	21	this meeting and reconvene as noted?
	Transfer and the same of the s		

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 1
           MS. MIELKE: So moved.
 2
           MR. CALLAHAN: Okay. We got a motion and
 3
       second. Madam Secretary, could you call the
 4
       vote.
 5
           MR. LESHER: And I'll count as the second.
 6
           MR. CALLAHAN: Yup. Okay.
 7
           SECRETARY: Mr. Callahan.
 8
           MR. CALLAHAN: Aye.
 9
           SECRETARY: Mr. Lesher.
10
           MR. LESHER: Aye.
11
           SECRETARY: Ms. Mielke.
12
           MS. MIELKE: Aye.
13
           MR. CALLAHAN: Okay. Appreciate you guys
14
       coming out tonight. Thank you.
15
          (Meeting concluded at: 5:40 p.m.)
16
17
18
19
20
21
                                                            Page 47
            STATE OF MARYLAND
        I, Diane Houlihan, a Notary Public in and
   for the State of Maryland, County of Baltimore City,
3 do hereby certify that the within named, Talbot
   County Council Audio, personally appeared before me
4 at the time and place herein set according to law,
   was interrogated by counsel.
        I further certify that the examination was
 6 recorded stenographically by me and then transcribed
   from my stenographic notes to the within printed
7 matter by means of computer-assisted transcription
   in a true and accurate manner.
        I further certify that the stipulations
9 contained herein were entered into by counsel in my
10
        I further certify that I am not of counsel
11 to any of the parties, not an employee of counsel,
   nor related to any of the parties, nor in any way
12 interested in the outcome of this action.
        AS WITNESS my hand Notorial Seal this 30th
   day of July, 2025, at Easton, MD.
14
15
16
                   Diane Houlihan
17
                   Notary Public
18
19
   My commission expires September 16, 2025
20
21
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